

**STATE OF INDIANA**

**ADDENDUM #2**

**Request for Proposal 23-74802**

**INDIANA DEPARTMENT OF ADMINISTRATION**

**On Behalf Of**

**Department of Correction**

**Solicitation For:**

**Juvenile Food Service**

**Response Part One, Submission Form**

**Due Date EXTENDED TO: 4/11/2023 @ 3:00 PM ET**

**Response Part Two, Submission of Proposals by Flash Drive Due Date EXTENDED TO: 4/14/2023 @ 3:00 PM ET**

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Indiana Department of Administration

Procurement Division

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**Please note that the Supplier Portal is no longer available.** Please access the sourcing event package and documents at <https://www.in.gov/idoa/procurement/current-business-opportunities/>.

**Summary of Changes:**

**Attachment B (Sample Contact) Networking Form) has been updated to the correct contract.**

**New Form Name is as follows:**

**74802AttB – Sample Contact – Adden 2**